| Action Item | 1 |
|-------------|---|
|-------------|---|

## **COMMISSION DIRECTIVE**

| ADMINISTRA <sup>®</sup>      | TIVE MATT                                 | ER                             |                         |                                       | DATE   | August 13,                     | 2008               |
|------------------------------|---|--------------------------------|-------------------------|---------------------------------------|--|--------------------------------|--------------------|
| MOTOR CARR                   | RIER MATTE                                | R                              |                         |                                       | DOCKET NO.   | 2006-132-                      | Т                  |
| UTILITIES MA                 | ATTER                                     |                                | ~                       |                                       | ORDER NO.  |                                |                    |
|                              |   |                                |                         |                                       |  |                                |                    |
| SUBJECT:                     |   |                                |                         |                                       |  |                                |                    |
| Charleston, S<br>Convenience | South Caroli<br>and Necess<br>the Applica | ina 294<br>sity for<br>nt's Re | 120 ([<br>Oper<br>quest | District 1)<br>ation of M<br>to Cance | <u>Mary Alexander</u> , 74-<br>for a Class C (Taxi)<br>lotor Vehicle Carrier<br>l Class C (Taxi) Certi | Certificate of<br>- Discuss wi | f Public<br>th the |
| COMMISSIO                    | N ACTION                                  | <u>l:</u>                      |                         |                                       |  |                                |                    |
| Grant the rec                | quest of Ros                              | se Mary                        | / Alex                  | ander to                              | Cancel Class C (Taxi   | ) Certificate                  | No. 7698.          |
| PRESIDING:                   | Fleming                                   |                                |                         |                                       |  | SESSION:                       | <u>Regular</u>     |
|                              |   |                                |                         |                                       |  | TIME:                          | 2:30 p.m.          |
|                              | MOTION                                    | YES                            | _                       | OTHER                                 |  |                                |                    |
| CLYBURN                      | <b>V</b>                                  |                                |                         |                                       |  |                                |                    |
| FLEMING                      |   | <b>~</b>                       |                         |                                       |  |                                |                    |
| HAMILTON                     |   | ~                              |                         |                                       |  |                                |                    |
| HOWARD                       |   |                                |                         | <u>Absent</u>                         | Annual Leave   |                                |                    |
| MITCHELL                     |   |                                |                         | <u>Absent</u>                         | Sick Levae   |                                |                    |
| WHITFIELD                    |   | <b>~</b>                       |                         |                                       |  |                                |                    |
| WRIGHT                       |   | <b>~</b>                       |                         |                                       |  |                                |                    |
|                              |   |                                |                         |                                       |  |                                |                    |
| RECORDED B                   | Y: J. Schm                                | ieding                         |                         |                                       |  |                                |                    |